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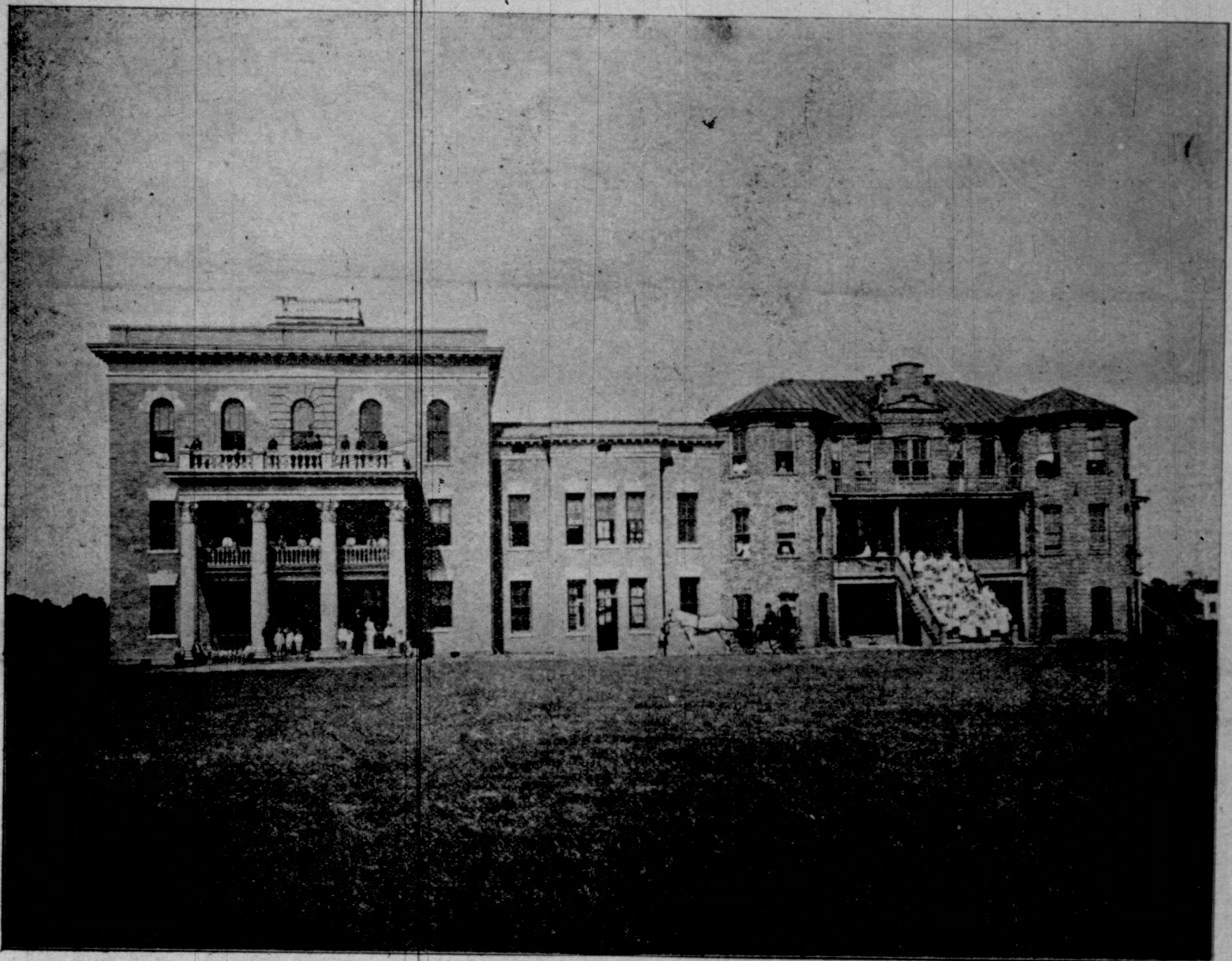
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# THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, NOVEMBER 9, 1905.

VOL VII NO 45



THE BUILDING

## Attention!

All who expect to attend the B. Y. P. U. Convention at Greenwood on the 14th, should send their names at once to W. M. Whittington, Greenwood. Do not neglect this reasonable request one single hour.

Bro. Hathorn has resigned the pastorate at Hermanville, to take effect Jan. 1, 1906.

On next Tuesday, the State B. Y. P. U. will meet in the Baptist church at Greenwood.

President Flake and his associates have put out one of the very best programs that we have ever had, and the names of the speakers are a guarantee of a rich feast to the attendants. These meetings are always rich, spicy, inspiring and informing. Bro. Flake never fails; so his part will be thoroughly done.

Our knowledge of Bro. Burr as a thorough-going man justifies our prediction

that the entertainment and local management will be all that could be desired. If you expect to attend, send your name along to W. M. Whittington, and he will do the balance. Remember the date of meeting is Tuesday the 14th instant.

We extend grateful thanks to Bro. Bailey for right of way in this issue of THE BAPTIST.

If you are not a reader of this paper already and you wish to read the best paper for Mississippi Baptists, send Bro. Bailey \$2.00, and he will send it to you a whole year.

Rev. J. L. Finley has just paid this office a visit. He has stood by his work at Handsboro through the entire quarantine, and has been baptizing believers regularly all along. On Jan. 1, 1904 he began work at Handsboro with 18 members who were in cooperation with the work, and now has 48 members, with brighter prospects than ever before.

A candidate is now awaiting baptism. He is doing a difficult work, but the Lord is blessing his labors. He was greatly aided by Rev. O. D. Bowen, who was also shut up in Handsboro.

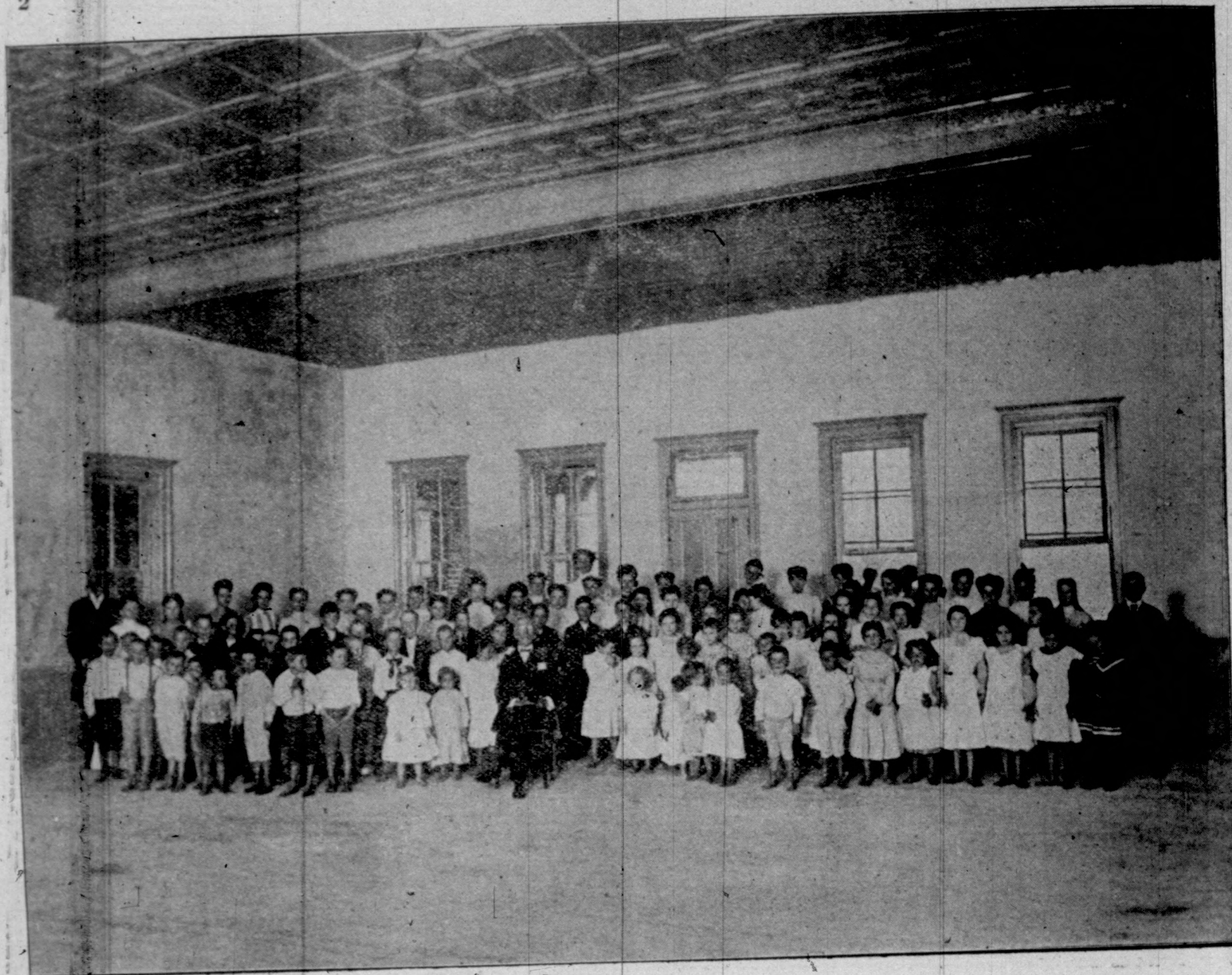
The Sunday-school Rally of the First Baptist Church, Jackson, will be held next Sunday at 10:30 a. m.

Our explanation of the absence of several articles and notices, whose authors requested and expected their publication this week, is the special Orphanage issue, and the entire space was turned over to the Orphanage people.

The Slidell, La., Church asked for a letter of dismission, to unite with the Pearl River Association, Louisiana.

Rev. W. I. Williams, moderator of the Hobolochitto Association, brought to the Lebanon Association the cheering report that that body had increased its gifts to missions over 100 per cent. during the closing year.





IN THE NEW CHAPEL.

### Orphanage Outlook.

Your paper and the little Gem, have, from time to time, given the history of the Orphanage, and readers of these two periodicals, no doubt are familiar with its origin, growth and development.

I have been requested, however, to write something for this special number, and what I will say may seem trite and old, but to those who love little children, and are willing to share their substance and aid in the maintenance and education of the unfortunate ones among them, it is a pleasing story.

The movement began with a single dollar contributed by Mrs. Lou H. Moore, for whom the first cottage was named. This small amount was placed in the hands of Dr. L. S. Foster more than a decade past, and thus began, in an humble way, what is now a flourishing institution, maintaining nearly one hundred children, and which gives promise of even greater growth and grander development.

Of the early struggles of its founder, the writer has a very vivid recollection, and here and now he wishes to bear testimony to his singleness of purpose, his wonderful zeal, and sublime faith, under providential guidance, in the ultimate success of his enterprise.

In a little cottage on West Capitol

Street, the home was first established, and was later moved to a more commodious, but equally unpretentious dwelling on North Congress St. Except perhaps, for two months spent in a cabin on the Millsaps College campus, (a refuge from yellow fever) these places answered the purpose of a home, until a building could be erected on the grounds previously purchased by Dr. Foster. His eminently wise foresight in purchasing this splendid piece of suburban property, became, in a measure, a guarantee of success, and proved the wisdom of selecting a site, which at the time seemed too far from the business portion of the city and altogether too inaccessible. Obstacles which seemed insurmountable, gave way as they were approached, and very soon three substantial frame buildings were erected. The water supply came from cisterns, above and under ground, barns were built, and soon the grounds began to assume a very homelike appearance. During these years, the institution, from pestilence and from stringency in the financial affairs of the country, underwent many hardships, yet at no time was there a dire need for food and raiment. The supplies run very low at times, and the bank account perhaps, overdrawn, because of the insistence of the Superintendent upon a fixed rule that no direct appeal be made. Your correspondent, how-

ever, being of a more materialistic turn of mind, and lacking somewhat that trustful, confiding faith in God's providence in times of trial, would sometimes suggest an appeal to the people of Jackson, or seek to obtain money from the banks, even if it became necessary to pledge the property for a short loan until the arrival of better times. Yet, somehow, in the nick of time, some moneyed friend (and the Orphanage has a number of them) would discover the shortage and the clouds were soon lifted.

About this time, under the wise direction of the trustees, there was an impetus given to the enterprise and very soon a new, commodious brick building was ready for occupancy. Then the artesian well, which hitherto had simply been a dream, became a reality and the water problem was solved. These were days of sunshine and it is a delightful pleasure to recall them. I would love to linger longer over its early history. It suffices to say, these experiences served a wise purpose,—they brought new friends and more substantial assistance, and yet with it all, still greater responsibility. Applications for admission came in abundance. The room were soon all full, yet none were turned away. It is delight to the Superintendent to show a visitor the many improvements that have been made in the past few years, and those splendid



AT SCHOOL.

helps, which go so far toward feeding the children. The barns filled with corn and hay in its proper season, sufficient for the horses and the cows, and corn enough to furnish bread for the table, the young orchard of apple, pear and peach trees, just beginning to bear, the fields of corn and potatoes, and the garden with cabbage, beans, peas, beets and lettuce, indeed everything in the way of vegetables, and a large surplus for the Jackson market. The visitor will be shown the laundry, which is "up-to-date" in every way, the work shop, and the mill where the corn is ground into meal, and the artesian well with its pump and machinery to lift the water to the large reservoir, whence it is conveyed through pipes all over the grounds and throughout the buildings. He should be told that the well is the most valuable asset that has yet been shown, because it has given health to the entire home, and the dread of sickness from drinking impure water is a thing of the past. And then there is Jennings Hall, named for the Home's chief benefactor. There is also the new building, intended for the boys, which is now complete. These no doubt, will indicate to the visitor the magnitude to which the little pigmy located on West Capitol Street has grown in the last ten years.

The school house is another asset which deserves especial mention. It is a very modest, unpretentious building, yet it is a boon to the neighborhood, and its public school feature lifts a burden from the shoulders of the present management. With good teachers, these children enjoy the same privileges as are found in the city schools, and yet they are always under the eye of the attendants. Last of all, every visitor has an earnest desire to see all the children together, and if not in school, he can be easily gratified, for like a fond father, Bro. Carter is not ashamed of his numerous family. From the barn, the field and the work-shop, the boys come trooping in nudging and jostling each other, as boys always will. The girls come also from the laundry, the ironing room and the kitchen, all ready for inspection. To the sensible visitor who may be the parent of a number of children, it is not expected to find them all with clean faces and uniform garments, the little ones, like all children, are fond of Mother Earth, and their faces and hands often give evidence of this youthful affection. No visitor is allowed to come away, especially if the occasion should be a holiday, or even Sunday, without hearing them either singly or in unison repeat passages of Scripture. And the sweet songs they can sing! I have

seen men and women with tears trickling down their cheeks when listening to their voices lifted in praise to the giver of all good.

What has always impressed the writer in the management of this institution is the moral atmosphere which seems to permeate every nook and corner, and the absolute obedience of all the children to the rules that govern them.

In conclusion allow me to say when all the new buildings are completed, and the grounds are laid out in walks and driveways, with trees and beds of grass and flowers, in accordance with the plans of our architect and landscape gardener, Mr. William Hull, a warm friend of the Orphanage, it will be a consummation devoutly longed for by the founder, and every friend who has contributed to the maintenance of this home for orphan children.

May He who "hears even the young ravens when they cry" continue to smile upon it, and keep it as in the hollow of His hand.

F. L. FULGHAM, M. D., Physician to the Orphanage.

FREE TUITION TO ALL in the MOST EXCELLENT institution, Farris Business College, Jackson, Miss.





AT DINNER.

#### Some Orphanage Points.

The general subject of Orphanages and Orphanage work would be too broad for a single brief article, such as this must necessarily be. Hence, I must be content to touch upon only a few of the most salient points.

Such work is right. It appeals to our humane sensibilities, and touches and arouses a keener feeling of responsibility for the dependent, and all such as have claims upon our benevolence. The tendency of which is to suppress any desire, whatever, to shift the ordinary responsibilities of human relations, to other shoulders, or to ask "am I my brother's keeper." No one lives to himself. The fact of our interdependence needs to be more and more emphasized. We should not forget that we are mutual burden bearers. "Bear ye one another's burdens and so fulfill the law of Christ," is a solemn injunction of God's word.

2. This work has its reflex influence.

No one can help to lessen human woe, or bring light and cheer into a human life, though it may be only the life of a child, without feeling the applaud of "well done" from his own conscience, and the commendation of the Master saying, "In as much as ye did it unto the least of these ye did it unto me."

It makes him better by enlarging his sympathy, and expanding his benevolent spirit. It suppresses selfishness, and imbues him with more of the Christ Spirit, who said, "For of such is the kingdom of heaven."

Through works of benevolence we are brought nearer to the source of all benevolence—nearer to Him who gave himself, his life, his all for needy humanity. Such work develops within us a spirit of sacrifice, and self-denial, two of the finest of the Christian graces.

3rd. It greatly enlarges the springs of benevolence.

It was feared when the Baptist Orphanage was projected that it would divert from other channels of our organized work in Mississippi funds that should go into them. But not so. Gifts for the other objects fostered by Mississippi Baptists, have steadily increased from year to year, and we have no assurance that a cent more would have gone into these channels had there been no Orphanage on our hands.

Our Orphanage work has been one of the greatest incentives to benevolence that we have had. Many who do not give to other objects readily and cheerfully give to the Orphanage, and many of these through this stimulus will become generous givers to other things. But if they never do, they

have been enlisted in a good cause, and they made better thereby.

4th. A secret of success. One of the great secrets of success in any undertaking, is in having the right person at its head. "By their fruits ye shall know them," is as trite as it is Scriptural. If our Orphanage work in Mississippi has not been a success, then the wisest and most observant among us have been woefully mistaken. This wonderful success has been due to four things:

1. God's approval and blessing.
2. The hearty approval, prayers and gifts of God's people.
3. The business wisdom displayed in the purchasing of the site for the Orphanage, and
4. The wise management of the Orphanage.

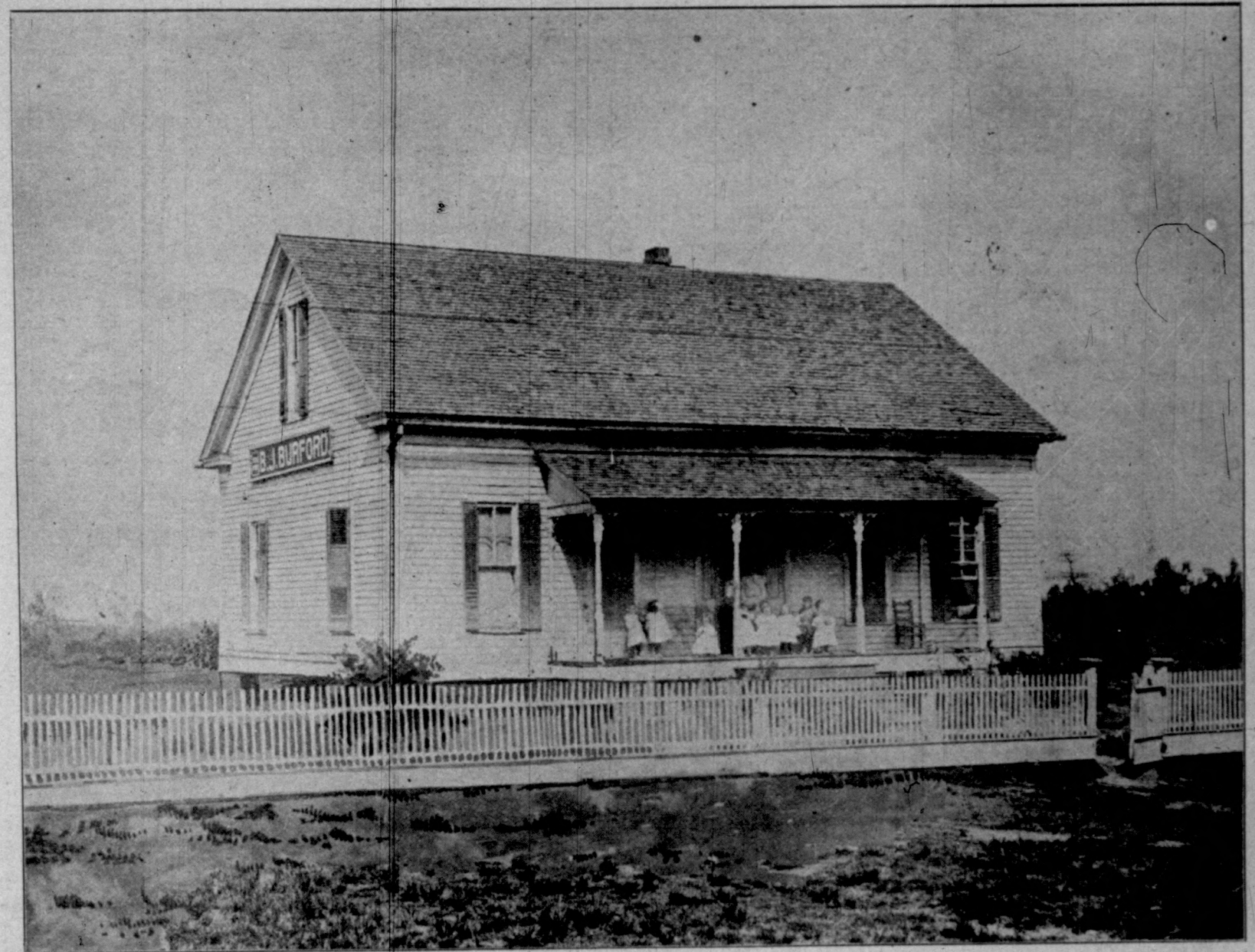
The present management certainly commends itself to every friend of the Orphanage. I presume no Orphanage has a wiser Superintendent or a better board of trustees, than the Mississippi Baptist Orphanage has.

May it develop and prosper from time to time under the guiding hand of our God.

W. I. HARGIS.

#### The Farm.

Bro. Jennings insists that I write for the



NURSERY

Orphanage issue of THE BAPTIST so I will give to our friends some of the facts about the farm and its progress during the year. Of course no one would expect anything marvelous in the way of a crop this year, but we have made the best of the wet year that we could.

In the first place we have made the crop entirely with our own labor. We have not hired a day's work done.

Mr. Jackson, our truck farmer, with five of the largest boys, made all the vegetables we needed and sold enough to aid greatly in paying off the expenses of the farm.

I had with me thirteen boys on the farm proper, five of whom were large enough to do good work. The others were small but you just ought to see the work the little fellows do with some one by their side as a leader. We planted our first corn the 5th of May almost in the mud. We then had to break, disc and harrow the rest of our land before planting, so the next planting was the 28th of May, the next was the 6th of June and the last was the 3rd of July. We made fairly good corn from all plantings as the seasons were favorable here.

We had thirty acres in corn and have gathered nearly six hundred bushels.

We have also gathered some peas, navy

beans and butter beans for winter use. Will gather about seventy bushels of peanuts. Our sweet potatoes are fine. We have not dug them yet and therefore cannot say how many we will make, but think we may reasonably count on two hundred bushels or more.

We are doing all we can to improve our farm, which will require a great deal of labor, as our land is addicted to the bad habit of growing bermuda grass in such quantities that one horse or mule cannot pull a plow through it until after the land is broken.

We are now breaking our land so that the winter's cold will help us to get rid of the grass and thus prevent the necessity of the tough plowing in the spring.

We can then begin planting earlier and cultivate our crop much more easily. We are planning to raise some cotton another year, thus adding another item to the self-sustaining character of our institution.

Some of our boys enjoy work, as little as one might think of it, and are getting to be right good little farmers. They love the farmer and the farmer loves them so they get along well together.

I don't say that we have a better set of boys than other institutions but we have a set of obedient, lovable boys.

We have continued the literary club that

Mr. Jackson started. We have had some real good debates by our boys, the speeches, being original. Since the boys have moved into the new building the farmer and wife feel lonesome but Bro. Carter has threatened to liven us up real soon by sending a dozen babies to our building.

The little tots do need to be to themselves in a nursery where they can have better training than could possibly be given them among the larger children.

I am sure all of our helpers here are grateful to those who contribute to the support of the Orphanage and appreciate their help.

If there are any who could manage closer and take better care of the goods sent for the support of the children and distribute them more equally and justly than Bro. Carter and our head matron, Miss Ida, I want to find them that I may learn the lesson under them.

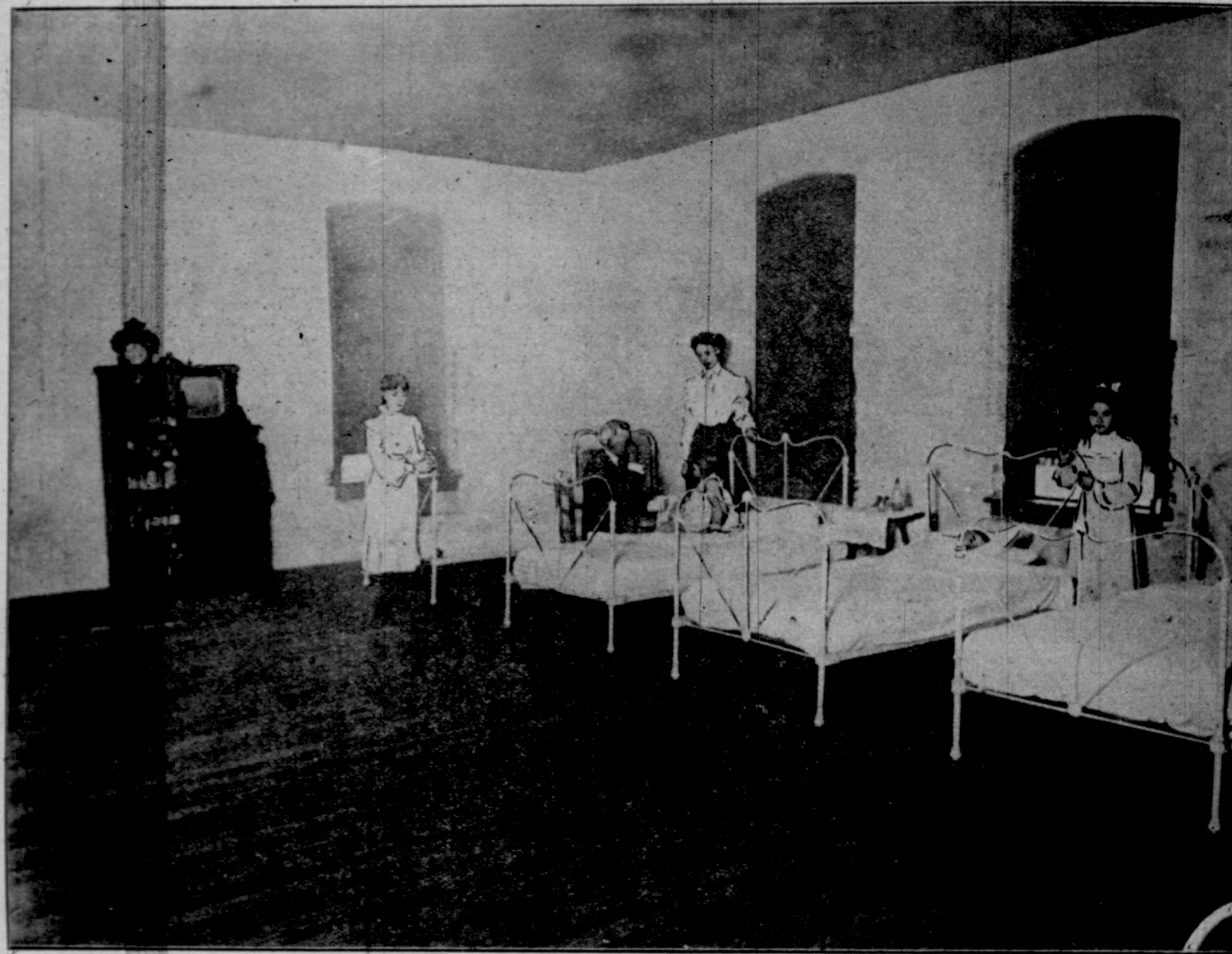
As this is my first attempt to write for publication I will close with best wishes to all.

Sincerely,

O. L. BROOME, Orphanage farmer.

FREE TUITION TO ALL in the MOST EXCELLENT institution, Farris Business College, Jackson, Miss.





A CORNER IN THE HOSPITAL.

## Our Orphanage.

I like that, don't you? Yours and mine, whether you contributed cents or dollars, if the Spirit prompting the gift, was that of the widow when she gave the mite? Organized work—doing God's will as expressed in James 1st, 27 verse. It is so easy to do the first part of that verse, but I must make this article short.

Look on page 19 and 20 of the minutes of Baptist State Convention. On 19 the trustees and convention authorized the President and Superintendent to borrow \$6,500, to finish paying for our new building. On page 20, you will find all pastor's are urged to take collection on Sunday most convenient in November or Thanksgiving day, to pay this \$6,500 borrowed money. I believe in all trust funds receipts and expenditures made just as cheap and plain as possible. For that reason every month "Our Gem"—adds total receipts, and if you will get a copy of July "Gem" you will find exactly how the money was spent, and next July will again tell how many dollars was disbursed.

A large part of our receipts since the Convention was to furnish new buildings. So we still owed \$6,500 borrowed on September 5th Bro. Pastor, will you make a statement to your church and take a Thanksgiving Offering for this Home, that God has so bountifully blessed. We want

to feel that "Our Orphanage" has the love and support of thousands of God's children. I love "Our Orphanage." I love the title Bro. Sproles has given me more than any I ever expect to have. I want our church to lead in this offering and give \$500.00. Let us join hands, join hearts, join dollars, pay this debt. Ask God's blessing.

A. E. JENNINGS

Miss Ida Flowers.  
Matron.

I think the characteristics of a good mother are sterling common sense, keen insight into child nature, and that boundless sympathy that remembers, "When I was a child."

A noted kindergarten teacher writing on true motherhood says, "There are spiritual matters and there are physical Mothers" The two are not always combined. There are hundreds of spiritual mothers who have never been and probably never will be physical mothers.

In giving a sketch of the matron of our orphanage, Miss Ida Flowers, one feels that justice is wanting unless the most striking characteristic of her make-up is made prominent. I refer to her big-hearted motherliness. She has been with the Orphanage since its very first beginning.

Her work all the time has been the general management of the children, superintending even those who were employed as helpers. And she has performed the arduous task as few physical mothers could have done it.

Her good common sense which is her heritage from several generations of Flowers so well known in Carroll County, has served as an anchor to our Orphanage Vessel in storm and calm. She seems to know instinctively the wise thing to do in each emergency.

Added to this rare virtue is that right insight into child nature which so many mothers seem to lack. She looks right down into the hearts of her children and reads the intent and purpose of many a childish act, and condones or consoles as the occasion demands.

Then her sympathy takes in each and every one in such fashion as best suits each and every disposition.

As upon several occasions I have watched her in her dealings with the children, it has come to me that she has heard the Divine Message given to every mother. "Take this child and rear it for me." That she has not only heard but is obeying in the highest, holiest sense.

Not only has she been chief matron but she has been chief nurse in sickness as well

as in health. The attendant physician can tell of many an incident, fraught with pathos, where her mother-heart poured itself out in untiring devotion when one of her children was suffering.

To this writer, however, Miss Ida appears in her truest element when she is caring for her babies. Our Orphanage babies are wonderfully blessed, in that so much love is lavished upon them.

As a rule, they have been such jolly, rollicking babies, ready to laugh and coo with each and all. And indeed, how could they be otherwise with so many arms to cuddle and so many hearts to love them. Yet with all this love and tenderness from the children and helpers they will invariably turn in all moods to "Idy" when she appears.

Sometimes when I have seen a pair of little arms clutch so closely about her neck and a little head lay itself with such perfect complacency upon her shoulder, my thoughts have gone out to the baby's physical mother in the World Beyond.

Much more could be said in all truthfulness of Miss Flowers as matron. "You cannot over-estimate her worth to the Orphanage," was the remark of the Superintendent the other day. Neither can one in a short sketch give a just view of her work and her worth. She goes about it all in such a quiet, gentle, unobtrusive manner that one wonders at first glance wherein her great power lies. One does not have to associate with her a great while and her children however, before realizing that, along with the earnest humble Christian soul there beats the great heart of a truly consecrated mother.

Thanks be unto the Father of the fatherless for this most needful gift to our Orphan children.

H. F. S.

## Convention Board Meeting.

The annual meeting of the Convention Board Mississippi Baptist State Convention for making appropriations will occur Nov. 21, 1905, at Jackson, Miss., in Mission Rooms of First Baptist Church at 3:30 p. m. All churches desiring to make application for help will address the undersigned at once.

A. V. ROWE, Secretary.

Winona, Miss.

## Columbus Association.

The Columbus Association will meet at Scooba Nov. 10th. The South bound trains arrive about 1 a. m. and 1 p. m. The North trains about 1 a. m. and 4 p. m. Arrangements will be made for delegates who go the day before the meeting.

J. H. BUCK, Pastor.

Scooba Miss. Oct. 30 1905.

## Some Facts

Dear Friends—Some six or eight months ago Mrs. Dora Greenlaw of Hazlehurst, wrote us, offering to undertake the work of enlisting the Orphanage friends, and es-



MISS IDA FLOWERS, MATRON.

pecially the mothers throughout the State, in the work of furnishing the rooms in our new building.

Most heartily did we appreciate the spirit of deep interest that prompted her to devote so much of her time, thought and energy to this immediate need of the home.

The larger amount necessary to finish the building alone, seemed so great in our eyes that we had hardly thought of the furnishings.

We felt willing to do without many of the comforts and even some of the necessities for awhile, feeling that we were indeed fortunate to be enabled to build such a beautiful, convenient and substantial house with the assurance that it would speedily be paid for. We rejoiced in the thought that we would have no debt hanging over us for any length of time.

Now, in addition to the prospect of paying off our debt before the winter is over, we have our beautiful new home well furnished throughout and all furnishings paid for.

Surely it has been "given to us, good measure, pressed down, and shaken together and running over."

Below is a list of the contributors to this work.

For furnishing rooms in the new building: New Albany collected by Marmon and Houston Hall..... \$20 25

Utica, Edwards, Raymond and Palestine churches, Mrs. R. A. Cohron..... 71 00

Hazlehurst L. A. S. Mrs. Greenlaw 60 00

Columbia St., Ch., Hattiesburg, for the nursery, Mrs. R. F. Barton..... 75 00

These ladies sent in addition to the \$75 00, a box of bed linen and pillars for the nursery.

Collins and Salem churches, Rev.

J. T. Dale ..... \$50 00

Kosciusko L. A. S. and New Hope Ch., Mrs. J. K. Graves..... \$50 00

Columbia Church, Rev. Bryan Simmons..... 50 00

Ellisville L. A. S. Mrs. A. P. Pagh..... 50 00

Mrs. W. W. Coody, Phoenix..... 50 00

Mt. Olive L. A. S. Mrs. L. D. Mohler..... 25 00

Indianola L. A. S. Mrs. S. E. Chapman..... 15 00

Lumberton L. A. S. Mrs. J. T. McDowell..... 10 00

Shuqualak L. A. S. Mrs. J. H. Buck..... 5 00

Concord church, Mrs. J. H. Buck..... 6 25

Macon L. A. S. Mrs. J. H. Buck..... 13 75

Memorials Room—In memory of Mrs. J. S. Osborn by her husband and children..... 50 00

Mrs. F. E. Persons by her brother Mr. J. A. Persons of Capital City Marble works sent furniture.

Mrs. Jennie Liddell and Prof. W. R. Mabry by Mrs. Clara L. Mabry sent furniture

Martha Lou Paden by her fathers' five churches..... 40 00

Also Bro. L. A. Duncan..... 50 00 in the name of Elder N. L. Clark who is now in his 94th year and who has been pastor of Decatur Church 58 years.

At the last meeting of the General Association, of which he has been moderator for the past 50 years, his friends contributed enough to put a picture of Bro. Clark in this room.

All of these gifts are indeed greatly appreciated and dear Mrs. Greenlaw is to be congratulated on the abundant success that has crowned her efforts. We are glad!

Sincerely,

MRS. J. R. CARTER.

## Laurel.

We have just closed one of the best meetings Laurel has ever had. On Oct 16th Brother W. P. Price of Jackson came to us, and for twelve days preached the truth as it is in Christ Jesus. The church felt the uplift in strength of grace and spirit. There were thirty-one additions for baptism, and ten by letter.

On Sunday Oct 22nd a debt of two thousand dollars on the church home was paid and \$253 00 subscribed in addition for painting the church house, not satisfied with this, a debt on the church home of the second church amounting to two hundred dollars was also paid.

Price not only knows how to raise money but he knows how to preach the gospel. The Spirit was with us from the beginning, and God has greatly blessed us through his servant.

L. G. GATES, pastor.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## Editorial.

### The Lebanon Association.

Eleven years ago in Sept. this body was organized.

Bro. O. D. Bowen, one of the principal promoters of the institution, was made its first moderator and continued in this position until leaving the territory a year ago. Also Bro. C. G. Elliott was its first clerk and held the place until he left the body three years since. The body was a little puzzled to know whom to put into these responsible positions, so efficiently filled by these worthy and capable men. But it settled on Rev. I. P. Trotter, pastor of 1st. Church, Hattiesburg, as its new moderator and Rev. W. K. Red as its new clerk. These brethren proved so efficient in their respective places that the business of the body continued in its characteristic harmony and dispatch. This body, though much depleted a year ago by withdrawals to go into the Gulfeast Association, is yet strong and hopeful. This session was held with the Columbia Street Church, Hattiesburg, whose faithful pastor is Rev. M. J. Derrick. The cause here seems to be very prosperous. In addition to the two strong organizations here, there has been set on foot mission interest at two places in the hands of our Bro. S. F. Rawls, who will move to Hattiesburg January 1st. Hattiesburg is a thriving city, and money spent by the Board here at this time will surely be speedily returned to the Board in full measure and at the same time be instrumental in the salvation of as many souls as anywhere else it could be put.

There were several visitors present at this session. Among them, A. L. O'Brian, Abner Bryant, L. G. Varnado, I. A. Hailey, T. J. Bailey, J. E. Byrd, A. V. Rowe. The new church at Wingate was received into this body. It is on the M. J. & K. C. road. Rev. Jeff Lott, pastor.

Also on application the church at Sume-

rall was received into the membership and fellowship of the Lebanon Association. Thus it is seen that this body has lost one church and gained two.

Wiggins was appointed as the place of next meeting, and Wednesday before the first Sunday in November, as the time.

The moderator, pastor Trotter, had to leave for a few hours to attend the funeral of brother Askew, which took place Thursday morning. Brother I. A. Hailey presided in brother Trotter's absence.

The Association closed Thursday evening with a strong presentation of the mission question.

Pastor Trotter makes a good moderator and pastor Derrick a good caterer to human needs during an Association.

Our home was with brother and sister Wainwright who left nothing undone for our convenience and comfort. Also we had the pleasure of taking tea with Dr. and Mrs. Stapleton.

## B. Y. P. U. Convention,

GREENWOOD, MISSISSIPPI,

Nov. 14, 15 and 16.

THEME—THE BIBLE.

Notice The Date.

TUESDAY, WEDNESDAY, THURSDAY.

Pastors will take notice that they can attend without missing an appointment.

## PROGRAM.

Seventh Annual State Convention,

BAPTIST YOUNG PEOPLE'S UNION OF

MISSISSIPPI,

Baptist Church, Greenwood.

November 14, 15 and 16, 1905.

"The Bible."

TUESDAY MORNING.

9:30. Devotional Service.

10:00. Address of Welcome—W. M. Whittington, Greenwood.

10:15. Response to Address of Welcome—S. E. Tall, Kosciusko.

10:30. The Relation Between the Bible and the Development of Christian Character—Dr. W. T. Lowrey, Clinton.

11:00. The Christian Culture Courses, a Practical Plan for the Study of the Bible—L. P. Leavell, Oxford.

11:30. The Place of the Young People's Devotional Service in the Life of the Church—W. F. Yarborough, Jackson.

TUESDAY AFTERNOON.

2:30. Devotional Service.

3:00. How the Conquest Missionary Course Develops the Spirit of Missions—E. D. Solomon, McComb City.

3:30. The Bible and Missions—W. J. Mahoney, Vicksburg.

4:00. Conquest Missionary Recitation by Greenville Union—W. A. Borum, Leader Greenville.

4:30. Presentation of Senior Banner—J. T. Bailey, Jackson.

TUESDAY EVENING.

7:30. Convention Sermon—P. I. Lipsey, Clinton.

8:30. Loyalty to the Bible and its Teachings—Pres. B. G. Lowrey, Blue Mountain.

WEDNESDAY MORNING.

9:30. Devotional Service.

10:00. Why Teach the Bible to Children—W. A. Hewitt, Columbus.

10:30. The Bible as a Text Book—Prof. A. H. Ellett, Blue Mountain.

11:00. How the B. Y. P. U. Teaches Doctrine—W. J. Derrick, Yazoo City.

11:30. The Last Experiment—Dr. W. H. Geisweit (Editor Service) Chicago, Ill.

WEDNESDAY AFTERNOON.

2:30. Devotional Service.

"THE SACRED LITERATURE COURSE."

3:00. (a). General Purpose—W. P. Price, Jackson.

2:15. (b). How to Get a Class.

3:30. (c). Elements in Successful Teaching—Pres. J. L. Johnson Jr., Clinton.

3:45. (d). How to Hold a Class—J. E. Byrd, Mount Olive.

4:00. (e). Sacred Literature Recitation—Hon. V. D. Rowe, Teacher, Winona.

4:30. Question Box.

WEDNESDAY EVENING.

7:30. The Outlook on the Outspreading Kingdom of God—Chas. T. Alexander, Corinth.

8:30. Essentials—Dr. W. H. Geisweit, Chicago, Ill.

THURSDAY MORNING.

9:30. Devotional Service.

10:00. Miscellaneous.

10:30. The Pastors Opportunity—Martin Ball, Winona.

11:00. The Layman's Privilege—S. R. Whitten, Coffeeville.

11:30. Consecration Service—Dr. W. H. Geisweit, Chicago, Ill.

The Program of the Coming B. Y. P. U. Convention.

Having just received a copy of the program for the Convention at Greenwood next month, I feel that it is due the cause to say that it is very fine. In fact I have never seen a better one. It is comprehensive, and is bound to be instructive and inspiring. The committee deserve much credit for so able a preparation, and it is now up to those assigned topics to do their part. If each one fairly meets the demands upon him, the meeting will be glorious. The whole state ought to be reached by this meeting. Such meetings are more helpful and inspiring to the masses than our State Conventions. These meetings are specifically for information and inspiration. If such inspirational meetings are permitted to reach the masses of the State, it means a larger and more enthusiastic attendance in our State Convention meetings. The strength of our Baptist polity lies in the intelligence and loyalty of the masses. To reach them means to lift up everything else. Baptists must think each one for himself. We have no one to do our thinking. Hence such meetings as this one now in contemplation mean much to us. Let us all be there. What do you say? If we will, as pastors strive to get our young to attend this meeting, and also go with them and help them get most out of the meeting, we will do a great service for our local work, and for the cause in general. The development of the young people, as we all know, is the hope of the future. Give the pastor loyal hearts among his young men and young women, and he can master everything else in his work. Such consummation is the glorious ideal before this B. Y. P. U. work.

CHAS. T. ALEXANDER.

Corinth, Miss.

In recounting the many things for which we are thankful, we must not forget the school, and the grand opportunity our children have of growing stronger daily, and developing into pure and noble men and women. We feel that our friends over all the State are interested in our prosperity, and it is with joyful, hopeful hearts we speak of the school and its work.

Fortunately the opening was not delayed by the fever and quarantines, so we are two months ahead of most schools. Our attendance is unusually regular, and our enrollment is now 104. Last month we made an average of 92 from an enrollment of 99. Our highest work is the eighth grade, and we are gratified at the progress of the pupils in each grade.

Of course we lack a great many equipments we could use to advantage, still we have enough to keep us continually thankful. By a little extra work done since school opened, our house has been made very comfortable and convenient, and now we have three large rooms, so that each teacher may have the pupils of her grades under her direction.

Far more important than the equipment with which to teach is the child needing to be taught. We feel that there has been great improvement, not only in the individual pupils, but in the general conduct and spirit of the school. We have every reason to expect a telling session's work, nor can we estimate the results which may come from seeds of righteousness and truth, sown tremblingly day by day.

"I dropped a grain of corn one day,  
And covered it with earth,  
And left it there alone to die,  
But, lo, its death gave birth.

And from its silent tomb came forth  
A stalk of green and gold;  
And when the harvest time came on  
I reaped a hundred fold.

How often we drop a seed of truth  
And think perhaps 'tis dead;  
But, lo, it germinates and bears  
A hundred fold instead.

The harvest time comes by and by,  
And we may yet behold  
The seeds we've sown in weakness here  
Return in sheaves of gold."

FRANCIE ANDERSON.

We will state also, that any of the pictures in this issue may be had of the photographer, nicely mounted, for 50 cents each. Send orders to

REV. J. R. CARTER,  
Jackson, Miss.

Bro. G. W. Mahaffey succeeded W. R. Cooper, Itta Bena. He has just married, just out of the Seminary, just gone into the pastor's home at Itta Bena.



MRS. J. R. CARTER, Wife of the Superintendent.

## Thank You.

One and all, for your most generous help to those who have the care and management of the Orphanage.

We feel that our condition here is like unto the condition of the disciples to whom Jesus said: "Without me ye can do nothing." However, with your liberal help we feel that we can do all things that ought to be done for the good of our institution.

We have made commendable progress. This is due, not so much to the management as to the generous help of our many friends which made this progress possible.

Last Thanksgiving we were all praying, planning and working for the new brick building for our boys.

On this occasion we can make a real thank offering for one of the best buildings any where about Jackson, and our boys are already enjoying its comforts.

It is about as nearly fire-proof as can be made of brick and wood, and it affords ample room for our present needs.

I wish you could all see our buildings with your own eyes that you might rejoice with us the more.

Through the kindly interest of our good Bro. Jennings who suggested it, and the kindness of Bro. Bailey who gave to us this issue of THE BAPTIST, we are giving you some pictures, presenting different views of our home, in an effort to show you something what we have and what we are doing at the Orphanage.

Our children are all enjoying good health and are doing well in their school work. We have had good health all the year except two months in the summer,

during which time we had more or less stomach trouble and several cases of chills and fever, only five or six cases that we considered at all serious. On the 4th. of August death entered our home and claimed as his victim little McIra Page who had suffered intensely for more than three weeks. His mother nursed him with care, but at last had to say farewell till the resurrection morn. This is the only death in our home in more than two years. It is sad to give up one of our little ones even among so many.

We wish for our friends a joyous thanksgiving and will thank you in advance for every remembrance of us. We hope our friends may find it in their hearts to finish paying for our building. With best wishes for all, I am,

Fraternally,  
J. R. CARTER.

## Hillman Opening.

Hillman opened last Wednesday with 104 students enrolled, the largest opening in the history of the College. Other students are coming in and we expect to have the best attendance the school has ever had. We thank God for His mercies.

J. L. JOHNSON, Jr.



MISS MINNIE ROBERTS, BOYS MATRON.

## Rates To Greenwood.

A rate of one and one-third fare plus twenty-five cents has been authorized for the Greenwood Convention, Nov. 14, 15, 16. Pay full fare going, get a delegate's certificate from your agent; this certificate when signed by the Secretary of the Convention will entitle you to one-third fare plus twenty-five cents returning. This rate applies to tickets costing seventy-five cents and over.

Pastors! Please buy your tickets on the above plan instead of on your permits. This will insure us no trouble about having the required number of certificates.

L. P. LEAVELL, Secretary.



## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

November 1905.

Programs are suggestive. The introduction of new pictures, selection of additional hymns, subjects of prayer, etc. are left with the Society.

## Program.

Subject: Work of Woman's Missionary Union.

"Fet by might, not by power but by my Spirit, said the Lord of Hosts."

1. Roll call of Society, with responses by "favorite" verses of hymns.

2. Silent prayer: For God's blessings and the Spirit's presence.

3. "Power of work: John 15:5; Acts 1:8; II. Cor. 5:20; Eph. 6:10. Results: Psa. 125:6; Rom. 8:36; Dan. 2:3.

4. "Consider: Recommendations of Executive Committee, W. M. U.

5. "Favorite" Discussion: Different members to mention favorite form of mission work and tell why.

6. Item for Leader: Preparations are being made to open the Margaret Home Nov. 11. Shall we not pray earnestly for wisdom to be given those in charge; that parents may be comforted during separation from children; that hopes and plans for highest development of those who become members of the Home may be realized?

7. "Our Duty to Young People," Miss Alice Armstrong.

8. Appoint Committee to devise plans for coming closer touch with the young people of the church and for helping them to larger service.

9. Business: Collection, etc.

10. Selection: From Report of Cor. Secretary W. M. U., to be read by different members.

11. Words Emphasizing: In 17 years the total contributions of W. M. U. have aggregated \$1,133,597—eight-fold increase.

12. Closing Song of Praise for what

## SCOTT'S EMULSION

is more than a fat food. There is no animal fat that compares with it in nourishing and building up the wasted, emaciated body. That is why children and anæmic girls thrive and grow fat upon it. That is why persons with consumptive tendencies gain flesh and strength enough to check the progress of the disease.

SCOTT & BOWNE, 409 Pearl Street, New York.

## FACE THE FACT.

Quinine is not in any sense of the word a remedy for fever of any type. There is a theory that is 100 years old that it will cure fever.

But the cold facts go to prove that 1,000,000 graves have been filled by the victims of fever who were treated with quinine.

Contrast this record with the record made by Johnson's Chill and Fever Tonic. In twenty years no grave has been dug nor shroud made for a victim of fever whose faith was pinned to Johnson's Tonic.

Faith in this wonderful medicine has saved many a man's life, and lack of faith has dug many a man's grave.

## THE JOHNSON'S CHILL AND FEVER TONIC, SAVANNAH, GA.

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TULIPS, all colors, 15c per doz.  
CALLA and EASTER LILIES, 15c each.  
CHINESE LILIES, 12c each.  
CROCUS, all colors, postage paid, 10c per doz.  
FREESIAS (postage paid), 10c per doz.

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Remit by Express or P. O. Money Order or stamps (to denomination preferred). If by mail, add 10c per bulb for postage, except where noted.

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has been accomplished, followed by silent prayer for help in being more faithful.

"Every day is a fresh beginning.

Every man is the world made new; You who are weary of sorrow and sinning.

Here is a beautiful hope for you; A hope for me and a hope for you."

SUSAN COOLIDGE.

## Box Packing of West Judson Association.

The annual box packing of the women of the West Judson Association was done at Tupelo Baptist church, on October 9th.

Nine churches of the Association were represented in the box. It was very pleasant to a number of ladies present. After a short Missionary program, the box was filled clothing, bedding, etc. for frontier Missionary L. A. Goodwin of Wichita Falls, Texas. The box was valued at \$148.10. The churches contributed as follows: Guntown \$8.60, Bissell \$6.60, Sherman \$20.00, Camp Creek \$36.00, Zion \$9.80, Chesterville \$50, Beach Springs \$1.00, Tupelo \$66.60.

Mrs. R. A. KIMBROUGH  
Vice-President.

"I ask Thee, for a thoughtful love,

## The Y. M. C. A. in Los Angeles, California.

D. E. Luther is adding new life to the Y. M. C. A. in Los Angeles, California, and is making the singing a drawing feature. He says he is lost in this part of the work without the Revival song book. He ordered two hundred copies from the Atlanta offices of the publishers, and the books were sent by mail post age to California being cheaper than express. Revival N. 4 is used in Trinity, of Atlanta and other leading Sunday-schools \$18 and \$23.00 per hundred. Sample copies at one hundred rate. Address, Charlie D. Tillman, Atlanta, Ga.

Through constant watering wise,  
To meet the glad with joyful smiles,  
And to wipe the weeping eyes,  
And a heart at leisure from itself,  
To sooth and sympathize."

A. L. WARNIG

## Mrs. Anna Pouncy Mayo.

This beloved Christian woman passed from earth to heaven, at her home in Columbus, Miss. on the afternoon of Monday Oct. 23rd. 1905.

The writer of this slight tribute feels a personal bereavement. When she went to Columbus, fourteen years ago, as the wife of the pastor, Mrs. Mayo was among the first who came to give Christian greeting and from that hour she was a faithful friend. She was possessed of rare simplicity of character. She was one of whom the Lord might have said, that in her there was no guile.

The service of God's hour, the Sunday school and the Armstrong Society was very dear to her heart. The sentiment of Israel's sweet singers; "I was glad when they said unto us let us go into the house of the Lord," found a ready acceptance in Mrs. Mayo's heart. Her sweet face is so missed when God's people gather in that hallowed place, for she has been called up higher, she has joined many loved ones gone before and best of all, she is with her Saviour.

## CHEAP RELIEF.

Riceboro, Ga., March 9, 1905.

"Mr. J. T. Shuptrine, Savannah, Ga. Dear Sir:—I was greatly annoyed last year with a severe attack of eczema on my leg, and after using several other remedies with no benefit, I tried Tetterine; two boxes having made a complete cure I think it the best remedy I have ever found for skin diseases.

Yours truly,

BENNIE DEAL.  
Tetterine also cures Tetter, Ringworm, Dandruff and all forms of skin diseases, 50c per box.  
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The Globe-Wernicke Co.  
CINCINNATI

J. T. J.

## Frontier Missions.

A PAPER READ AT BOX PACKING OF WEST JUDSON ASSOCIATION.

As we have a box to pack for a Frontier Missionary this afternoon it is well to know something concerning the work, as to extent population opportunities, etc.

The extent of Frontier Missions is equal in size to the States of Ala. Ga. Fla. and South Car.

The territory includes Indian Ter. Western Ark. Okl. and part of Texas which borders on Rio Grande, from El Paso, to its mouth.

The population consists largely of whites who as a rule are thrifty and industrious, but often are very poor.

Indians and Mexicans include the population also.

The opportunities for securing an education are few; only a few only a few schools and the term very short. Their religious training is sorely neglected.

There are 5 tribes of Indians, in Indian Ter. namely Cherokees, Creeks, Seminoles, Choctaws and Chicasaws, 65000 or 1.5 the number in U. S. We have special reasons for sending the gospel to them. They have been treated unjustly About 300 treaties made with them, have been broken, then the hope of the Indian is Christian Education.

The work already done has proven satisfactory. Oklahoma is "another wonder of the world", only a short time ago the Territory was unknown. Now large cities have sprung up and all towns are increasing rapidly. The whole Territory is alive with R. R. and large mines

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Cash, balance \$5.00 a month, buys this 3-year guaranteed Buggy—\$37.50 on time payments or \$33.50 cash. We trust honest people located in all parts of the World.  
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are opening on every side.

The Mexicans occupy the Valley of the Rio Grande, about 1,000,000 in the U. S. They have brought a religion, which is idolatry. Many have never heard a sermon and without Bibles. Saloons flourish leading to other evils, for Satans loses no opportunity of advancing his work.

The missionary's work is most ly pioneer. He goes into new places, preaches the Gospel, organizes churches, and goes on to serve others. The field is so large, that the Board sends out as many men as possible, and their pay is not sufficient to support them, hence the necessity of a box from those in the more prosperous communities.

They need houses of worship also, and a church planted in this rich territory now, will soon become self supporting and help in all denominational work.

Many of these people are from our own States, towns and homes, and is one reason we should feel especially interested in Frontier work.

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is guaranteed and will cure any man or woman living. Price \$1 per box.

Ask your druggist, or order of  
ROSE DRUG CO.,  
Watts Building, Birmingham, Ala.

## TALK AND BE HAPPY.

We are pleased to state to our reader that Rev. G. W. Randolph, that noted specialist who cures so many stammerers in Jackson three years ago to our personal knowledge, agrees to come to Jackson Nov. 25th, and remain 10 or 15 days during the State Fair, provided party stammering will agree to come for treatment. He will teach any stammerer to talk all right for \$30.00 under a guarantee.

Gov. Stone wrote a great letter of praise for Bro. Randolph. We, as well as the Clarion Ledger published that letter three years ago.

Leading papers are loud in his praise. He is all right. Do please hand this to a stammerer, good people, so they can write to him at Henderson, Tenn., at once.

A Ladder alone will not take you to the top. It is merely something on which to climb. The Ladder for your savings is the Guarantee Trust Company of Georgia, Atlanta, Georgia. Their 80 Co. Bond the other means by which you may become independent later on and while so doing secure for yourself an income.

Investors in your own State for references Correspondence solicited.

## Special Home Seekers' Excursion 3-4 For the Round Trip.

On October 3rd and 17th, November 7th and 21st, December 5th and 19th the Iron Mountain Route will sell tickets to Texas, Oklahoma, New Mexico, Louisiana and other points, at 34 of the one way rate for the round trip. Tickets will have a limit of twenty-one (21) days to return, with stop over at pleasure, going and returning.

For descriptive matter and full information, address,  
H. D. WILSON, A. G. P. A., 405 Main St.,  
Memphis, Tenn.

## Power of Pure Thoughts.

A writer tells this story of a college student. A friend gave him a pure, inspiring, refining picture, and asked him to hang it up in his room and keep it there for a year.

The young man cared more for worldly things, for a good time, than for his studies. He was not as careful as he should have been about the kind of pleasure he sought. One day his friend called on him and saw the picture on the wall, but all about it a strange group of low sporting and other questionable prints. The pure, holy picture seemed strangely out of place in such hallowed company. Yet the young man himself did not appear to be conscious of anything unfitting in the surroundings.

Six months later, however, the friend was in the student's room again. There was the picture in its place on the wall, but all the sporting, gay, and questionable prints were gone and in their place hung other pictures—pure, refining, and beautiful—all of them in harmony with the central picture. The visitor showed surprise and pleasure as he looked about the room and saw the change. "You see, I couldn't leave them up with that," the young man said. "The contrast was too dreadful. I didn't set it at first, but looking at your picture opened my eyes to their unfitness and I took them all down and burned them. Then I bought other pictures to put in their place, but they all had, to be in harmony with the one in the center."—Rev. J. R. Miller

## Coming to the State Fair.

Stammerer—Dr. G. W. Randolph that noted Specialist who cured so many Stammerers in Jackson two years ago writes us that He will be at the Commercial Hotel during the State Fair cure Many Stammerers who are engaging his services, write him at once with stamp enclosed to Henderson Tenn.

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R. R. Fare Paid, Notes Taken  
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## Agents Wanted

Agents wanted to represent a large sick, accident and death benefit Society; big commission contract and choice territory. Ministers and Teachers can make lots of money working for us. Write for information at once. Address  
J. W. COOPER, President,  
Salisbury, Mo.

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Atlanta, Ga.



## Deaths.

## A Tribute.

The announcement of the death of Mrs. Josephine Wyatt Evans, relict of the late Mr. A. Evans, carried sorrow to the hearts of a large circle of devoted relatives and friends. Which sad event occurred at her home in Aberdeen, Miss., on September 23rd, 1905, at the close of the first year of her most useful and well-remembered life.

She was beloved of all who knew her, commencing in her queenly character all that a woman could be. In her death one of the choicest spirits of earth passed to her reward.

Possessed of great force of character, high intellectual attainments, a kind and sympathetic heart, she was always forgetful of self and considerate of others. She was born in Marion, Ala., September 18th, 1844, where her early life was spent. She was educated, graduated from the Jackson Institute with honor. Of noble birth, reared in an atmosphere of religion and refined, her fine nature was most beautifully developed, in mature years leading on so excellent a foundation of her own strength, through the helpful grace of her Maker.

In 1864, she was married to Dr. W. A. Evans, of Aberdeen, Miss. Here she spent the remainder of her life. Her influence upon the community was felt to a marked degree. Essentially a home lover and a home maker, hers was made to be a thorough an influence refining and elevating. It was her delight to entertain friends at her hospitable board, and the stranger was made to feel that here was one who wished him well. Few be there in the community who cannot treasure some comforting word fitly spoken, some kindly act performed with the best of hands of which the left knew not, she went about doing good.

A woman of deep and original learning, her mind was subtle and analytical, yet balanced by sturdy common sense as to the most happy in its interpretations of the many present day discussions. Her intellectual sympathies were very broad and her deep convictions as a Christian made her cultivate humility as a growing virtue. It was this simplicity that made her so strong and inspired an influence.

She was gifted in mind and heart, combined with the highest order with unusual modesty and loveliness of disposition devoted to her church. We shall not look upon her like again!

A consecrated Christian, she was always firm in her stand for the right and there was felt a spiritual and moral uplifting by all who came within the radius of her blessed life.

In health allowed, her religious life was most active; working zealously for the cause of her Redeemer. Faithful to her church, the Baptist, of which she was a member from her youth, she did much for the advancement of its interests, and was always her pastor's friend, helpful and kind. She believed firmly and deeply in the triumph of justice and right, and in that conviction, with calm and blessed confidence, she died as she had lived, a true woman, a lover of all that is true and beautiful, courageous in the defence of truth, simple and trusting as a child, assigned to the Master's will.

Along while an invalid and suffering intensely, this brave and beautiful soul met death for many weary months

with patience and fortitude, resignation and faith in God!

It was in the relation of mother, that most sacred of all relations, that the strength and beauty of her character was most impressed and where she so nobly fulfilled her mission in life. Four sons and one daughter are left to mourn her loss, to whom the memory of such a mother, released from the bondage of mortality, free ever to do her Savior's bidding, is a blessed heritage.

"As one whom his mother comforteth, so will I comfort you."

## Robinson.

On September the sixth, death claimed the beloved spirit of Miss Winnie Davis Robinson, daughter of Mr. and Mrs. W. M. Robinson, to carry it to that sweet land of rest where sorrows never enter.

The deceased was born December 11, 1889, died September 6, 1905.

This sweet girl had been sick for more than a year with typhoid fever. In all this she did not murmur nor complain; but bore it all with love and patience.

She was a loving and obedient daughter, kind and patient sister, cheerful and affectionate friend.

The manner in which she was loved by those who live in the village and community was shown by their attendance the day she was buried.

Sleep on dear one until the coming of Him who loved you and gave His life for you. May the Lord Jesus be with her dear ones left behind in my prayer.

S. W. SPROLES.

Liberty Miss.

## B. L. Sandidge.

On Wednesday, the 18th inst., in the presence of a large concourse of friends, the body of Bro. B. L. Sandidge was laid away in the burying ground at Dover.

Bro. Sandidge was in the 76th year of his life. For more than 50 years he resided near old Concord Church in Yazoo County, where he had a most comfortable home to which many a tired minister of the gospel found his way and always received a cordial welcome.

The Baptist cause has lost a warm friend and loyal supporter. Yazoo county has lost a pure and noble citizen. We commend the bereaved to Him who loves with more than the tenderness of a mother.

W. J. DERRICK.

## W. J. Hester.

While still in the strength of young manhood, Bro. W. J. Hester was called to his reward on the 24th of the present month. He leaves a widow, six small children and three brothers to mourn his departure. Bro. Hester's membership was with the Providence church in Yazoo county. He will be greatly missed by his loved one and brethren. May the Father of the fatherless manifest a special providence in aiding the lonely widow in caring for the orphaned.

W. J. DERRICK.

## Sarah Gladys Feather.

Monday, October 23, was a sad day at the home of Mr. and Mrs. I. K. Feather. The death angel visited the home and took one of the brightest flowers. Gladys was four years, eleven months, and 23 days. After a brief illness passed quietly away to be with her Savior.

May God bless the sad parents and help them to know that she has passed

from earth to heaven, beckoning for a mama and papa to come up higher.

Her remains were interred in the Shelby cemetery, Rev. D. H. S. Cox conducting funeral service.

## Two friends.

(Mrs.) J. R. PARKER.  
(Mrs.) W. R. CARPENTER.

Hushpuckana, Miss.

## Bethany.

Mrs. J. D. Bethany, nee Miss Hill, died Oct. 8, 1905. She was born December 4, 1867, joined the church at 15, married September 1882. Sister Bethany has lived in Como about 10 years and was a consistent member of the Baptist Church. She leaves a husband and 7 children to mourn her departure.

## In sympathy,

R. L. BUNYARD.

Como, Miss.

## Cockerham.

At her home, East Fork, Miss., on the 26th of October 1905. Mrs. Beulah Cockerham, wife of John I. Cockerham, aged 28 years.

She was a member of East Fork Church and was one of her pastor's best friends. On Sunday before her death she attended services and read in the Bible class in Sunday-school.

She leaves her husband and a little girl besides father and mother and other relatives.

The Lord comfort them all in this sad time.

T. C. SCHILLING.

## W. J. Hester.

It is with regret that we pen these few words stating the death of Bro. W. J. Hester of Yazoo City. He was born August 30th, 1869, died October fourth, 1905, and was buried at Concord church near Anding, services being conducted by Bro. Derrick of Yazoo City.

Bro. Hester was reared in a Christian home, has been a professed Christian for some time and a member of Providence church. It is with sorrow that we had to give him up, but it was in obedience to the Lord's will and not ours.

This is the third one of this family that has within the last six months given up the walks of men, the other two being his father and mother. May submission be in the hearts of the remaining part of the family.

A young widow and five little children are left to battle for themselves. "May the Holy Spirit be her comforter and of all the bereaved, and cause us all to rejoice in the light of that glorious truth, to wit: "Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors and their works do follow them." Rev. xiv. 15.)

Mrs. Hester is a poor woman and any help will be appreciated as well as your prayers and sympathy. May she ever trust in the Lord, for his grace is sufficient.

Done through godly love being his pastor.

Yours truly,

A. H. MAHAFFEY.

## James Henry O'Neal.

James Henry O'Neal was born near Brownsville, Miss., February 15th, 1871. He was the only child of Jesse W. and Mary Bunyard O'Neal. He accepted Christ as his Savior at the age of

fifteen and was baptized into the fellowship of Beulah Church, at Brownsville, Miss., by Rev S. G. Cooper in 1886. He was married to Miss Joe Belle Williams of Bolton, Miss., in 1895. In 1896 he was elected clerk of Beulah Church, which office he filled till his death on Monday evening, October 16, 1905. He leaves his father, wife and three children in sad bereavement and many others of us who sincerely mourn our great loss by the death of this noble Christian man.

CHAS. L. LEWIS Pastor.

Raymond, Miss.

## Moses B. Strowd.

Moses B. Strowd, born May 31, 1831, died at his daughter's, Mrs. Rosa A. Fowler, near Owens, Miss., 25th of Oct., 1905, age 74 years, 5 months and 24 days. Bro Strowd was a well known citizen of Holmes City, loved and respected by all who knew him. In his own community he displayed the character of "the good Samaritan." In his church, which he so much loved, he was one who "bore the burden and heat of the day."

As a husband, he was true and devoted, as a father, firm and decisive, teaching his own by precept and example. To his pastor, he was always true and confiding. He loved to talk on religious topics, the Word of God was the rule and measure of his life. His last illness was brief, but he spoke freely of his endearing relationship to the blessed Savior, which, relationship he experienced by grace through faith in Him, more than thirty years ago. He expressed himself as being perfectly submissive to the will of our blessed God and like Paul, said, "I am ready to be offered." He leaves a devoted Christian wife, who is waiting patiently through untold suffering, for the happy reunion on the blissful shore, three sons, three daughters and a host of friends to mourn our loss. The funeral took place at 3 p. m. Oct. 26, 1905, in the presence of a large concourse of friends. His body peacefully sleeps in the cemetery at Saron church. "Blessed are the dead who die in the Lord."

J. T. ELLIS.

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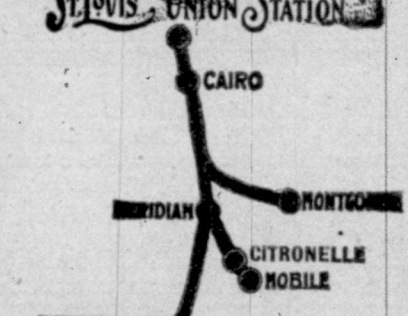
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Station.	No. 2.	No. 4.
Lv. Mobile.....	Ala. 7:00am 4:30m	
" Government St., Ala. 7:08 "	4:38 "	
" Orchard..... "	7:22 " 4:59 "	
" Crusher..... "	7:36 " 4:06 "	
" Semmes..... "	7:44 " 5:14 "	
" Wilmer..... "	8:03 " 5:31 "	
" Latonia..... Miss. 8:18 "	5:46 "	
" Brushy..... "	8:25 " 5:53 "	
" Donovan..... "	8:33 " 6:01 "	
" Evanston..... "	8:42 " 6:10 "	
" Lucedale..... "	8:48 " 6:16 "	
" Babank..... "	9:00 " 6:28 "	
" Bexley..... "	9:07 " 6:35 "	
" Merrill..... "	9:17 " 6:45 "	
" Leach..... "	9:34 " 7:02 "	
" McLea..... "	9:50 " 7:18 "	
" Little Creek..... "	10:54 " 7:22 "	
" Hintonville..... "	10:10 " 7:38 "	
" Richton..... "	10:28 " 7:56 "	
" Lancaster..... "	10:44 " 8:12 "	

South Bound--Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	Ala. 6:30pm 12:01am	
" Government St., Ala. 6:22 "	11:53 "	
" Orchard..... "	6:08 " 11:32 "	
" Crusher..... "	5:57 " 11:25 "	
" Semmes..... "	5:50 " 11:18 "	
" Wilmer..... "	5:31 " 11:00 "	
" Latonia..... Miss. 5:16 "	10:45 "	
" Brushy..... "	5:09 " 10:38 "	
" Donovan..... "	5:01 " 10:30 "	
" Evanston..... "	4:52 " 10:21 "	
" Lucedale..... "	4:46 " 10:16 "	
" Babank..... "	4:34 " 10:05 "	
" Bexley..... "	4:27 " 9:55 "	
" Merrill..... "	4:17 " 9:50 "	
" Leaf..... "	4:00 " 9:54 "	
" McLain..... "	3:44 " 9:13 "	
" Little Creek..... "	3:40 " 9:09 "	
" Beaumont..... "	3:24 " 8:53 "	
" Hintonville..... "	3:06 " 8:35 "	
" Richton..... "	2:50 " 8:19 "	

Lv. Lancaster.....

NORTH BOUND. SOUTH BOUND.

No. 2--Daily.	Daily--No. 1.
11:02am Lv. Loper.....	Ar. 2:32pm
11:16 " "Ovette.....	2:18 "
11:40 " "Grotts.....	1:54 "
12:03pm Ar. Laurel.....	Lv. 1:31 "
12:04 " "Lv.....	Ar. 1:30 "
12:18 " "Roy.....	1:16 "
12:30pm " "Mossville.....	1:04pm
12:41pm " "Progressive.....	12:53pm
12:47pm " "Stringer.....	12:47pm
1:09pm " "Bay Springs.....	12:21pm
1:29pm " "Loun.....	12:01pm
1:41pm " "Montrose.....	11:47am
2:00pm " "Roberts.....	11:30am
2:20pm Ar. Newton.....	Lv. 11:10am

Hattiesburg Branch.

NORTH BOUND. Daily.

No. 24.	No. 6.
Lv. Beaumont.....	10 10am 7 40pm
" Wingate.....	10 45am 7 55pm
" New Augusta.....	11 00am 8 01pm
" Mahnd.....	11 15am 8 09pm
" Ragland.....	11 55am 8 26pm
" McCallum.....	12 05pm 8 33pm
Ar. Hattiesburg.....	12 50pm 8 55pm

SOUTH BOUND. Daily.

No. 5.	No. 25.
Ar. Beaumont.....	8 40am 5 00pm
" Wingate.....	8 25am 4 25pm
" New Augusta.....	8 19am 4 00pm
" Mahnd.....	8 11am 3 40pm
" Ragland.....	7 54am 3 03pm
" McCallum.....	7 47am 2 45pm
Lv. Hattiesburg.....	7 25am 2 00pm

Ellisville Branch

Daily Except Sunday

Stations	No. 27.	No. 26.
Lv. Ellisville Jct. Miss.,	11 40am	
Ar. 1 45am		
Ar. Ellisville Jct. Miss.,	12 15pm	
Lv. 2 00		

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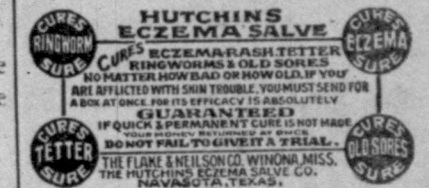
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